

**LIBRARY MATERIALS MOST BORROWED**  
**FROM OCTOBER - DECEMBER 2021**

| NO                 | TYPE OF LIBRARY MATERIALS | NUMBER OF LOANS |           |           | TOTAL     |
|--------------------|---------------------------|-----------------|-----------|-----------|-----------|
|                    |                           | OCTOBER         | NOVEMBER  | DECEMBER  |           |
| 1                  | MONOGRAPH                 | 37              | 9         | 4         | 50        |
| 2                  | STATISTIC                 | 0               | 0         | 0         | 0         |
| 3                  | ACTS                      | 0               | 0         | 2         | 2         |
| 4                  | SERIAL                    | 2               | 0         | 0         | 2         |
| 5                  | BULK LOAN                 | 14              | 11        | 0         | 25        |
| 6                  | MITI DOCUMENTATION        | 7               | 0         | 0         | 7         |
| 7                  | COMPACT DISC              | 0               | 0         | 0         | 0         |
| 8                  | CHILDREN                  | 4               | 1         | 4         | 9         |
| <b>GRAND TOTAL</b> |                           | <b>64</b>       | <b>21</b> | <b>10</b> | <b>95</b> |

