

**LIBRARY MATERIALS MOST BORROWED**  
**FROM JANUARY – MARCH 2020**

| NO          | TYPE OF LIBRARY MATERIALS | NUMBER OF LOANS |          |       | TOTAL |
|-------------|---------------------------|-----------------|----------|-------|-------|
|             |                           | JANUARY         | FEBRUARY | MARCH |       |
| 1           | MONOGRAPH                 | 15              | 19       | 8     | 42    |
| 2           | STATISTIC                 | 0               | 0        | 0     | 0     |
| 3           | ACTS                      | 4               | 1        | 0     | 5     |
| 4           | SERIAL                    | 4               | 1        | 5     | 10    |
| 5           | BULK LOAN                 | 35              | 52       | 15    | 102   |
| 6           | MITI DOCUMENTATION        | 4               | 3        | 4     | 11    |
| 7           | COMPACT DISC              | 0               | 0        | 0     | 0     |
| 8           | CHILDREN                  | 5               | 13       | 12    | 25    |
| GRAND TOTAL |                           | 67              | 89       | 44    | 200   |

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